LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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2006 FEB -7 AN 8: 26

SECRETARY (LESTATE STATE OF IDAMO

| | | | learly in black ink) s at bottom of page | | | | | | 11/1 | L V.4 | tila vyl | | | |
|--|---|------------------|---|---------------|----------|-----------|---|------------------------|--------------------------|----------------------------|----------------|-------------|-----|--|
| Lobbyist's name and permanent business address | | | | | | | Date prepared | | | Period covered | | | | |
| | hn E Ma | 2/6/06 | | | (10) | | month ending | | | | | | | |
| PO Box 7777 Meridian ID 83680-7777 | | | | | 1 | 2/6/06 | | | (Mo.) (Day) | | (Yr.) | | | |
| | ruran | | 0 //// | | | | | | | 1 | 31 | 06 | | |
| Item 1 | Totals | of all reportab | ole expenditures made or | incurred b | y Lobb | yist or t | by L | obbyist's Emplo | oyer on behal | f of Lobby | rist's Emplo | oyer. | | |
| Ca | tegory of Ex | penditure | * Total Amount for | Proportion | nate amo | unts con | tribu | ited by each empl | | | | | | |
| Expenses | Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | All Employers | Item 3, at | | | | | ver No. 3 Employer No. 4 | | | | | |
| Enterta | Entertainment Food and Refreshment | | s 5.575.00 | Employer No. | | | | | Employer No. 3 Emp | | \$ | yer No. 4 | | |
| Living | Accommod | ations | | | | _ ` | | | | | · | | | |
| Advert | tisina | | | | · | — · | _ | | | | - | | | |
| | • | | | | | | | | | | | | | |
| Travel | | | | | |] . | | | | | | | | |
| Teleph | one | | | | | | | | | | | | | |
| Other | Expenses or | Services | 172.00_ | | 162.0 | nn | | 10.00 | | | | | | |
| | | 27 . 1 | \$ 5,747.00 | | | | _ | | | | | | | |
| | | Total | | \$ _5, | | — J | | 10.00 | \$ | | \$ | | | |
| Item | When the num | of each expend | s you are reporting for requiiture of more than fifty | ires multiple | L-3 for | ns to be | filed | a total amount fo | r all employers | should be | entered on P | age I. | | |
| 2 | Date | or cach expend | Place | uonais (45 | | nount | T | | of Legislators & | | ficials in Gro | oup | | |
| 1 / | 12/06 | Daia- M | -tus Chambanl | | ٠. | | - | 0 | | | | | | |
| 1/ | 12/06 | | Metro Chamber's \$6. Legislative Forum | | | | 2.50 Gerry Sweet, and Shirley | | | Mark Snodgrass, McKaque | | | | |
| <i>-</i> 1:- | | | e Centre on t | | ve | | 1 | and only | • | | | | | |
| | | | | | | | | | | Ma | 7- | | | |
| | | | | | | | | | • | | | | | |
| - | | | | | Į | | | | | • | E. U | | | |
| | Continued on | attached page(s) | | | | Item | | Ec | nployer(s) Nan | ne(s) and A | idress(es) | | | |
| | | INS | TRUCTIONS | | | 3 | Uni | ited Heri | tage Fi | nancia | al Grou | D D | | |
| | | | any lobbyist registered | under Secti | ion | No.1 | P0 | Box 7777 | , - | | | | | |
| 67- | 6617 Idaho | Code. | | | | | | ridian ID aho Assoc | | | s Fir | nancial | Δds | |
| | Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | | | Idaho Assoc of Insurance & Financial No.2 7684 Remuda Dr Boise ID 83709 | | | | | | | |
| то | BE FILED | | | | | No.3 | | | | | | | | |
| | | | Ben Ysursa retary of State | | | 140 | | | | | | | | |
| 1 | | | Box 83720 | | | | | | | | | | | |

No.4

| on or other leg orting or oppos | the number of the Senate dislative activity in which sing. Peropriation Bill Number and Section Number | LEGISLATIVE SU Code Subject Ol Agriculture, horticulture, farming, and livestock O2 Amusements, games, athletics and sports O3 Banking, finance, credit and investments O4 Children, minors, youth, senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use O8 Education O9 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, | Code : 17 18 19 20 1 21 22 23 24 25 26 1 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services |
|------------------------------------|--|---|--|--|
| | | minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state | 27 28 3 30 1 30 1 | Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| tify that the abo | ove is a true, complete and | | | |
| | | Ify that the above is a true, complete and rith Section 67-6624 Idaho Code. | in his | rith Section 67-6624 Idaho Code. |